## University of South Carolina Educational Foundation

## **Gift Recipient Form**

| Check Request Information   |    |   |   |  |  |
|-----------------------------|----|---|---|--|--|
| Check Request Submitted On: |    | / | / |  |  |
| Vendor Name:                |    |   |   |  |  |
| Check Request Amount:       | \$ |   |   |  |  |
| Project ID:                 |    |   |   |  |  |
| -                           |    |   |   |  |  |

| Recipient Information |      |       |                       |  |  |  |
|-----------------------|------|-------|-----------------------|--|--|--|
|                       | Name | Title | Business Relationship |  |  |  |
| 1                     |      |       |                       |  |  |  |
| 2                     |      |       |                       |  |  |  |
| 3                     |      |       |                       |  |  |  |
| 4                     |      |       |                       |  |  |  |
| 5                     |      |       |                       |  |  |  |
| 6                     |      |       |                       |  |  |  |
| 7                     |      |       |                       |  |  |  |
| 8                     |      |       |                       |  |  |  |
| 9                     |      |       |                       |  |  |  |
| 10                    |      |       |                       |  |  |  |
| 11                    |      |       |                       |  |  |  |
| 12                    |      |       |                       |  |  |  |
| 13                    |      |       |                       |  |  |  |
| 14                    |      |       |                       |  |  |  |
| 15                    |      |       |                       |  |  |  |
| 16                    |      |       |                       |  |  |  |
| 17                    |      |       |                       |  |  |  |
| 18                    |      |       |                       |  |  |  |
| 19                    |      |       |                       |  |  |  |
| 20                    |      |       |                       |  |  |  |
| 21                    |      |       |                       |  |  |  |
| 22                    |      |       |                       |  |  |  |
| 23                    |      |       |                       |  |  |  |
| 24                    |      |       |                       |  |  |  |
| 25                    |      |       |                       |  |  |  |
|                       |      |       |                       |  |  |  |

Prepared By (Printed Name)

/ Date

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